



A.P.STATE CIVIL SUPPLIES CORPORATION LIMITED :: VIJAYAWADA

Regd.Office : D.No.1013/A, Civil Supplies Bhavan, Mikkilineni Sudheer Babu Road, Governorpet, Vijayawada-2
Office Cell No.7702003571 – Fax No.0866-2572406.

NOTIFICATION FOR RECRUITMENT

No.P.Admn/Paddy/Recr/1/2020

Dt.15.09.2020.

The A.P. State Civil Supplies Corporation Ltd., Krishna district will be requiring the services of 14 Technical Assistants Gr-III and 3 Chartered Accountants on contract basis for a period of one year for procurement operations of paddy, receipt of CMR and related accounting purpose for the KMS 2020-21. The selection will be made through District Selection Committee headed by the Joint Collector & E.O.E.D., APSCSCL, Krishna.

Applications are invited from interested and eligible local candidates for the posts. The following are the minimum qualifications prescribed and other terms and conditions for selection of candidates.

Technical Assistants Gr.III	Chartered Accountants
i) B. Sc.(Agrl)/B. Sc.,(Hort)/B. Sc.,(Dry Land Agrl). ii) Graduates in Bio-Technology/ Science Graduates with specialization in Botany iii) Diploma in Agrl.Polytechnic/Organic Farming/Land Protection	CA (Final) completed.
Appointment on contract basis for a period of One year	Appointment on contract basis for a period of One year
Monthly Consolidated remuneration of Rs.22,000/-	Monthly consolidated remuneration of Rs.45,000/-
Weightage will be given for experience and additional qualifications	Weightage will be given for experience and additional qualifications
Certificate courses are not added qualifications	Certificate courses are not added qualifications
Maximum age limit : General : 35 years, Reserved : 40 years	

No interviews will be held for selection of candidates in both the categories and recruitment will be strictly on the basis of merit duly following roster points.

The legibly filled in applications should be submitted to the District Manager, AP State Civil Supplies Corporation Ltd., Civil Supplies Bhavan, D.No.1013/A, Uda Office Road, Governorpet, Vijayawada-520002 or applications (scanned copies) should be submitted through dmvij.apscsc@ap.gov.in with relevant enclosures by 23.09.2020 up to 5.00 P.M. and verification of Original Certificates will be on 25th and 26th September'2020. **The selected candidates shall report to duty on 30.09.2020.** The details of selection criteria for selection of candidates and timelines are available on the website www.apscsc.gov.in & www.apscscl.in.

Sd/- K. MADHAVI LATHA
JOINT COLLECTOR & E.O.E.D.,
APSCSCL, KRISHNA

APPLICATION FOR THE POST OF: _____

BIO- DATA

Sl. No.	Details	
1	Name of the Candidate(in Capital Letters)	
2	Name of the Father/Husband	
3	Date of Birth	
4	Age as on 16-09-2020:- (In Years and Months)	
5	Gender	
6	Caste	
7	Address(Residential)	
8	Contact No	
9	Mail Id	
10	Educational Qualification with Percentage i) Academic ii) Technical iii) Other if any	
11	Experience (with relevant proof of documents) a. Govt/Semi Govt/ Private	
12	Additional Qualifications: (Post Graduation or Professional qualification), For diploma holders, addl. Qualification shall be in relevant degree which is usefull in procurement /storage of CMR)	
13	Other Relevant information	

DECLERATION

I declare that the above information furnished is true/correct to the post to the best of my knowledge and belief. if anything goes wrong, I myself liable for initiation of any civil/ criminal proceedings against me.

Station:

Date:

Signature of the Candidate

Encl: Attested copies of

1. SSC certificate
2. Proof of DOB
3. Degree Certificate
4. Degree Marks List
5. Diploma in Agrl. Polytechnic/organic farming/ land protection
6. Technical Qualification certificate
7. Caste Certificate
8. Experience certificate from competent Authority
9. Certificate of PG/Professional Qualification
10. ID proof AADHAR/Driving License/PAN