



Andhra Pradesh State Civil Supplies Corporation Ltd

(A State Government Undertaking)

Collector's Office compound, District Office, GUNTUR Ph. 0863-2230421

No.P.Admn.48/T.As Recruitments(C/B)/2020 Dated.15.09.2020

NOTIFICATION

Applications are invited from the interested and eligible local candidates for recruitment of (13) Technical, Assistants Grade III on contract basis for a period of (1) year in APSCSCL to work at the District Office. APSCSCL Guntur through District Selection Committee headed by the joint Collector & EOED The vacancies are as detailed here under

SL. No	No.Of Technical Assistants	Contact No & Designation	Mail ID
1	13	1.7702003536 - District Manager 2.9963479159-Assistant Manager (General) 3.9963479161-Assistant Manager (Technical)	dmgr.apscsc@ap.gov.in

The requisite qualification and the monthly remuneration details are as follows

SL. No	Category of Post	Desired Qualification	Monthly Remuneration
1	Technical Asst Grade-III	i) B.Sc (Agrl)/ B.Sc(hort)/ B.Sc (Dry land Agrl) ii) Graduates in Bio-Technology/Science Graduate with specialization in Botony iii) Diploma in Agrl.Polytechnic/ Organic Farming/ Land Protection.	Rs.22,000/-

Maximum Age limit, 35 years for General category and 40 years for BC/SC/ST

The interested candidates can apply by sending their applications to above mentioned mail id (dmgr.apscsc@ap.gov.in) and the last date for receipt of applications through E mail is 23.09.2020 upto 5 PM and verification of Original certificates will be on 25th and 26th September 2020. The Selected candidates shall report to duty on 30.09.2020. The details of selection criteria for selection of candidates and time lines are available on the website www.apscsc.gov.in

Sd/- **JOINT COLLECTOR & EOED**
APSCSCL., GUNTUR.

Application for the post of TECHNICAL ASSISTANT GRADE-III in
Andhra Pradesh State Civil Supplies Corporation Ltd., Guntur.

1. Name of the candidate(in Capital Letters),
2. Name of the Father/Husband
3. Caste
4. Date of Birth
5. Age
6. Address
7. Contact No(Mobile/Landline)
8. Qualifications
 - a. Academic
 - b. Technical
 - c. Others, if any
9. Experience(with relevant prof of documents)
 - a. Govt/Semi Govt/ Private
10. Other Relevant information

(Relevant documentary evidences/ certificates shall be enclosed with attestation)

DECLARATION

I declare that the above information furnished is true/correct to the best of my knowledge and belief, if any thing goes wrong, I myself liable for initiation of any civil/ criminal proceedings against me.

Station.

Date.

Signature of the Candidate